

# Deconstruction And The Possibility Of Justice

Deconstruction and the Possibility of Justice Acts of Religion Explorations in Contemporary Continental Philosophy of Religion Law, Violence, and the Possibility of Justice The Theory of Justice Derrida: Ethics Under Erasure The (im)possibility of Justice Justice of the Peace Strategic Justice International Philosophical Quarterly The British Controversialist and Literary Magazine The Culture of Justice The justice of the peace reports Justice V. Suits Advocate of Peace Through Justice The Pre-text of Ethics The Problem of an International Court of Justice The Ontario Law Reports Justice of the Peace and Local Government Review Queensland Justice of the Peace and Local Authorities' Journal Drucilla Cornell Jacques Derrida Austin Sarat Rudolf Stammler Nicole Anderson Jessica A. Clarke Peter Vanderschraaf Patterson Du Bois Diane Moira Duncan Hans Wehberg

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the purpose of this volume is to rethink the questions posed by derrida s writings and his unique philosophical positioning without reference to the catch phrases that have supposedly summed up deconstruction

first published in 2002 routledge is an imprint of taylor francis an informa company

this book is an exploration of the content and dimensions of contemporary continental philosophy of religion it is also a showcase of the work of some of the philosophers who

are by their scholarship filling out the meaning of the term continental philosophy of religion

law punishes violence yet law depends on violence in this book a group of leading interdisciplinary legal scholars seeks to map the inexorable but unstable relationship of law to violence what does it mean to talk about the violence of law do high incarceration rates and increased reliance on capital punishment indicate that u s law is growing more violent at a time when violence is being restrained in other legal systems how is the violence of law represented in popular culture and does this affect law s actual legitimacy does violence express or distort the essence of law does law s violence serve justice in deeply original essays the authors build on the seminal work of robert cover one of the few legal scholars ever to consider the question of law and violence in striving to situate his insights within current political social economic and cultural contexts they contemplate diverse and interrelated subjects surrounding the theme of law and violence among these are the purpose of law as punishment the increasing number of executions in the united states prison violence racial disparity in sentencing and the meaning of torture the result is a remarkable volume that stimulates us to reconsider connections that we too often leave unexplored in addition to the editor the contributors are marianne constable peter fitzpatrick thomas r kearns peter rush jonathan simon shaun mcveigh and alison young

a new way of thinking about ethics from a derridean perspective exploring the positive ethical implications of derrida s work for representation and practice

the author defends the ancient claim that justice is at bottom a body of social conventions recent analytical and empirical concepts and results from the social sciences together with insights and arguments of past masters of moral and political philosophy are integrated into a new game theoretic conventionalist analysis of justice

the pre text of ethics is a very readable introduction to both derrida and levinas focusing on the latter s influence on deconstruction especially on the meaning of justice and the notion of the gift without deconstructing the beauty of levinas s vision diane moira duncan aims to show that levinas s views on women contradict his general project which aims to defend heteronamy against philosophical narcissism this book represents an organic overview of the development of levinas s thought and situates a critique of his phenomenology of the feminine face and philosophy of woman in this context it makes a

significant contribution to the question of the ethics of deconstruction

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